

FOLLOW ME #26 Mark 14:26-52 **The Hour Has Come**

Mark uses the word *immediately* over 40 times in his short Gospel. He has a fast-paced, urgent writing style. Now that Mark reaches the climatic event, his use of *immediately* all but dries up. It's as if Mark has led us, the reader, on a hurried mountain climb. Moving. Moving. Moving. Then he stops us at an overlook and says, "Gaze on this! It's the most important event in the history of the World. The hour has come."



...this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. Acts 2:23

While we walk to the garden with Jesus, pray in the garden with Jesus, and witness His betrayal and arrest, we will see God's sovereign plan from ages past taking shape through the actions and agency of men. We also see Jesus' full obedience as He follows His Father's plan.

Two themes we see held in tension throughout this narrative are the *plan of God* and the *frailty of humanity*.

Walk to the garden 14:26-31

Where do we see the plan of God being executed?



Where do we see the frailty of humanity?

Prayer in the garden 14:32-42

Where do we see the plan of God being executed?



Where do we see the frailty of humanity?

Takeaways from Jesus' prayer:

- Give God your feelings
- Give God your desires
- Give God your trust
- Ask for prayer support from brothers
- Pray with perseverance

Betrayal and arrest in the garden 14:43-52

Where do we see the plan of God being executed?



Where do we see the frailty of humanity?

TAG TEAM As I see Jesus in this passage what am I appreciating about my Lord? How does Jesus' model impact my understanding of what it means to follow?